

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

Only for new nonprovisional applications under 37 CFR  
1.53(b))

Attorney Docket  
No.

P02,0062

First Named Inventor or Application Identifier

Joachim Salvini

Express Mail Label No: # EL843745975US

ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

1.  Specification [Total Pages 14]
2.  Drawing(s) (35USC 113) [Total Pages 1]
3.  Declaration and Power of Attorney [Total Pages 2]

- a.  Newly executed (Original copy).
- b.  Copy from prior application (37CFR 1.63(d))  
(for continuation/divisional with Box 14 completed)
  - i.  **DELETION OF INVENTOR(S)**  
Signed statement attached deleting  
Inventor(s) named in the prior application,  
see 37 CFR 1.63(d)(2) and 1.33(b).

Incorporation By Reference (useable if Box 3b is checked)  
The entire disclosure of the prior application, from which a  
copy of the oath or declaration is supplied under Box 3b,  
is considered as being part of the disclosure of the  
accompanying application and is hereby incorporated by  
reference therein.

**ACCOMPANYING APPLICATION PARTS**

5.  Assignment Papers (cover sheet & documentation)  
Siemens Elema AB
6.  Letter under 37 CFR 1.41(c).
7.  English Translation Document (*if applicable*)
8.  Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS Citations
9.  Preliminary Amendment
10.  Return Receipt Postcard (MPEP 503)  
*(Should be specifically itemized)*
11.  Small Entity Status (37 CFR 1.27)
12.  Certified Copy of a Priority Document(s)
13.  Other: \_\_\_\_\_

**14. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:**

Continuation  Divisional  Continuation-in-part (CIP)  of prior application No: /

**CLAIMS AS FILED**

|  | (1)<br>FOR | (2)<br>NUMBER FILED | (3)<br>NUMBER<br>EXTRA | (4)<br>RATE | (5)<br>BASIC FEE                |
|--|------------|---------------------|------------------------|-------------|---------------------------------|
| TOTAL CLAIMS   | 20         | 9                   |                        |             | \$740.00                        |
| INDEPENDENT CLAIMS   | 3          | 1                   |                        |             |                                 |
| ANY MULTIPLE DEPENDENT CLAIMS?<br>(YES <input checked="" type="checkbox"/> NO) |            |                     |                        |             |                                 |
|  |            |                     |                        |             | TOTAL<br>FILING FEE -> \$740.00 |

The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application, or credit any overpayment to ACCOUNT NO. 501-519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$ 740.00 to cover the filing fee is enclosed.

**15. CORRESPONDENCE ADDRESS**

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DATE: March 5, 2002

JS/SN:BC

U-11

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

"Express Mail" Mailing Label Number: EL843745975US

Date of Deposit: March 5, 2002

I hereby certify that this correspondence is being deposited with the United States Postal "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

U.S. Patent Application for Joachim Sallvin Entitled "MECHANICAL BREATHING AID WITH ADAPTIVE EXPIRATION CONTROL", one sheet of drawings, an executed Declaration, Form PTO-1595, executed Assignment, appropriate government filing fee and recordation fee. (Attorney's Docket No. P02,0062).

h. Gardner

Signature of Person Mailing Application and Fees